

4-H Hoofprints Club Meeting Agenda

January 17, 2018

- Call to order
 - Introduction of 2018 Officers
- Pledges
 - American and 4-H
- Officer reports
 - Secretary
 - Treasurer
- Mixer---
- Officer Reports
 - Health and Safety
 - Ambassador
 - Leader report
 - Revised point system and verification forms
- Activity--Hay Storage Facility
- Announcements:
 - Enrollment due January 15th. See extension office ASAP if not enrolled. If you have not paid--you will be listed as "pending".
 - Handbooks will be available at February meeting.
 - Animal Enrollment due online by May 15th.
 - Animal Entries for County fair and record sheets due July 1st.
 - 2018 vaccination report--must be completed and turned in to Stephanie BEFORE horse is on grounds for the first time.
 - Horse Bowl, Hippology, Public Speaking, Demo practice has started. See Elizabeth Acker, Amber Wolfe, Peggy Elliott, or Jen Stauffer ASAP if interested in joining.
 - No state 4-H Horsemanship camp for 2018.
- Calendar:
 - Hoofprints Tack Swap and Chili Supper--February 18th @11am-4pm
 - Sign up tonight for a booth--\$25/each
 - We will be sending out worker info soon
 - Hoofprints Flower Sales--bedding flats and hanging baskets
 - Order forms available in February, due March meeting
 - Clinics will be scheduled soon
- Ways to Stay informed:
 - Facebook--Johnson County Horse and Pony Hoofprints
 - Instagram--hoofprintsofficers
 - Website--hphoofprints.weebly.com
 - Remind text system--sign up tonight if not already completed last year.
- Next meeting--Monday, February 12th at 7pm--Scott Hall