

4-H Hoofprints Club Meeting Agenda

March 12, 2018

- Call to order
 - Welcome by 2018 Officers
- Pledges
 - American and 4-H
- Officer reports
 - Secretary
 - Treasurer
 - Health and Safety
- Mixer---
- Officer Reports
 - Community Service
 - Ambassador
 - Leader report
 - Stephanie--officer training
 - Urban Air day
 - Elizabeth--Flower sales
- Activity--Masks of 4-H
- Announcements:
 - Enrollment was due January 15th. See extension office ASAP if not enrolled. If you have not paid--you will be listed as "pending". You will not have a project sack until your profile is listed as "active".
 - Handbooks are available tonight!
 - Animal Enrollment due online by May 15th.
 - Animal Entries for County fair and record sheets due July 1st.
 - 2018 vaccination report--must be completed and turned in to Stephanie BEFORE horse is on grounds for the first time.
- Calendar:
 - Hoofprints Flower Sales--bedding flats and hanging baskets
 - Order forms due TONIGHT!
 - Clinics will be scheduled soon.
 - Hoofprints Open Show--Friday, June 8. Contesting only--starting at 6pm.
 - Community Service opportunity--April 14th from 2-4pm. Club work session at Agape Therapeutic Riding Center in Martinsville. Need helpers to clean tack and do minor landscaping to help prepare for the Mane Event horse show in May. Snacks will be provided! 5040 SR 67 Martinsville, IN 46151
 - Sunday, October 28th--year end hoofprints banquet.
- Ways to Stay informed:
 - Facebook--Johnson County Horse and Pony Hoofprints
 - Instagram--hoofprintsofficers
 - Website--hphoofprints.weebly.com
 - Remind text system--sign up tonight if not already completed last year.
- Next meeting--Monday, April 9th at 7pm--Scott Hall