

4-H Hoofprints Club Meeting Agenda

April 9, 2018

- Call to order
 - Welcome by 2018 Officers
- Pledges
 - American and 4-H
- Officer reports
 - Secretary
 - Treasurer
 - Health and Safety
 - Community Service
 - Ambassador
- Guest Speakers--What Other Projects can you do in 4-H?
- Member Mixer--Easter Egg Hunt
- Member Demo--Brittany Justus
- Leader Reports
 - Stephanie--4-H Awards, Project Info, Scholarships
 - Pick up hoofprints award applications at meeting--due end of fair.
 - **4-H Honor Group**- For youth in their last year of 4-H – pick up application from Extension Office.
 - **Poster Foam Boards and Plastic Sleeves**-- available at Extension Office @ \$3/board or \$1/sleeve **They take cash or check only.
 - Generations Art and Frame in Franklin is offering a 10% discount to any 4-H member if they need a project matted or framed.
 - Project add/drop--you can add or drop projects until May 15. If you have added a project and decide not to do it, please return manuals to Extension Office so they can be reused.
 - Attention seniors! Scholarship applications are available on the Johnson County 4-H website. Most of these are due June 25th.
 - Elizabeth/Amber--Horse Bowl, Hippology, Communications contest results
- Announcements:
 - Animal Enrollment is DUE May 15th Online Enrollment is Only Option & Pictures required.
 - If you miss this—you can pay \$25 late fee and turn in by June 1st—contact the extension office. If you don't, you will not be able to show a horse at county/state fair.
 - Animal Entries for County fair due online no later than July 1.
 - Handbooks are available tonight!
 - 2018 vaccination report--must be completed and turned in to Stephanie BEFORE horse is on grounds for the first time.
 - Record sheets are due to the extension office by 4:30pm July 1st to complete project and show at fair.
 - Mini 4-Hers must be enrolled in mini to show at the county fair.
 - They must show an animal that is already at the fairgrounds—no bringing

your own animal.

- A family member 18 or older must be the handler for the horse.
- You must still complete the poster project and turn in at mini judging on July 13 to show a horse.
- There is a waiver/form that must be turned in with the poster in order to show. See the extension office with questions.

- Rules Review:

- At the Johnson County Fair, the 4-H animal exhibitor may receive CLIPPING AND GROOMING ASSISTANCE only from their immediate family which is defined as a father, mother, stepfather, stepmother, legal guardian, brother, sister, grandfather, grandmother, aunt or uncle, another current or past Johnson County 4-H member or current 4-H leader. *Guardianships granted on a temporary basis for the purpose of circumventing these terms and conditions will not be recognized as “family”.
- Individuals without a signed adult behavioral expectations form and/or those not complying with the adult behavioral expectations and providing assistance to a 4-H member may be excused from the show area based on Superintendent discretion.
- Any past Johnson County 4-H member that will be assisting with clipping and grooming must have a signed Adult Behavioral Expectation form on file at the Extension Office by 4:30 p.m. on July 1.

- Calendar:

- Community Service opportunity--April 14th from 2-4pm. Club work session at Agape Therapeutic Riding Center in Martinsville. Need helpers to clean tack and do minor landscaping to help prepare for the Mane Event horse show in May. Snacks will be provided! 5040 SR 67 Martinsville, IN 46151
- Skills Evaluations & Clinics for 4-H members & horses are scheduled May-July. Stay tuned for this year's schedule!
- Hoofprints Open Show--Friday, June 8. Contesting only--starting at 6pm.
- Valley Riders Practice Show--April 29th.
- 4-H Color Me Green Run--July 7th at 9am.
- Fair Parade--July 14th at 4pm.
- Sunday, October 28th--year end hoofprints banquet.
- Geranium Pick up--April 26, from 3-6pm.

- Ways to Stay informed:

- Facebook--Johnson County Horse and Pony Hoofprints
- Instagram--hoofprintsofficers
- Website--hphoofprints.weebly.com
- Remind text system--sign up tonight if not already completed last year.

- Next meeting--Thursday, May 10th at 7pm--location TBA--this is also the same night as flower delivery/sorting/pick up--stay tuned for a sign up sheet for workers!