

## 4-H Hoofprints Club Meeting Agenda

May 10, 2018

- Call to order
  - Welcome by 2018 Officers
- Pledges
  - American and 4-H
- Officer reports
  - Secretary
  - Treasurer
  - Health and Safety
  - Ambassador
- Leader Reports
  - Stephanie--4-H Awards, Project Info, Scholarships
    - Pick up hoofprints award applications at meeting--due end of fair.
    - Project add/drop--you can add or drop projects until May 15. If you have added a project and decide not to do it, please return manuals to Extension Office so they can be reused.
    - Attention seniors! Scholarship applications are available on the Johnson County 4-H website. Most of these are due June 25th.
- Member Activity--Nature Scavenger Hunt
- Announcements:
  - Animal Enrollment is DUE May 15<sup>th</sup> Online Enrollment is Only Option & Pictures required.
    - If you miss this—you can pay \$25 late fee and turn in by June 1<sup>st</sup>—contact the extension office. If you don't, you will not be able to show a horse at county/state fair.
    - If horse was enrolled last year, you MUST STILL enroll for this year! Horse should be listed as “active” when you log on to 4HOnline.
  - Animal Entries for County fair due online no later than July 1.
  - Handbooks are available tonight!
  - 2018 vaccination report--must be completed and turned in to Stephanie BEFORE horse is on grounds for the first time.
  - Record sheets are due to the extension office by 4:30pm July 1st to complete project and show at fair.
  - Mini 4-Hers must be enrolled in mini to show at the county fair.
    - They must show an animal that is already at the fairgrounds—no bringing your own animal.
    - A family member 18 or older must be the handler for the horse.
    - You must still complete the poster project and turn in at mini judging on July 13 to show a horse.
    - There is a waiver/form that must be turned in with the poster in order to show. See the extension office with questions.
- Rules Review:
  - 26. All classes shall be conducted and judged according to the current Official Handbook of the Indiana 4-H Horse & Pony Program. (Available to members

- online or the Extension Office.)
  - 27. Each class shall be judged and placed according to the judge's discretion. Decision of the judges will be final. Refer to General Rule #16 of the Johnson Co. 4-H Handbook for Protest Procedure.
  - 28. Riding of all animals is restricted to DESIGNATED AREAS.
  - 29. The 4-H animal may only be ridden or driven by the 4-H member who enrolled the horse, during a 4-H event or function.
  - 30. Riders with gaming horses, riders with pleasure horses, and driving horses with carts will not share the show ring at the same time.
- Calendar:
  - Skills Evaluations & Clinics for 4-H members & horses are scheduled May-July. Stay tuned for this year's schedule!
  - Hoofprints Open Show--Friday, June 8. Contesting only--starting at 6pm.
  - 4-H Color Me Green Run--July 7th at 9am.
  - Fair Parade--July 14th at 4pm.
  - Sunday, October 28th--year end hoofprints banquet.
- Clinics:
  - May 15--English Pleasure @7pm
  - May 21--Jumping @ 7pm
  - May 29--Western Pleasure @7pm
  - June 11--Showmanship @7pm
  - June 21--Contesting @7pm
- Ways to Stay informed:
  - Facebook--Johnson County Horse and Pony Hoofprints
  - Instagram--hoofprintsofficers
  - Website--hphoofprints.weebly.com
  - Remind text system--sign up tonight if not already completed last year.
- National team fundraiser--

\*Don't forget to pick up your flowers before you leave! Please have a leader verify your order while it is being loaded!\*

- Next meeting--Wednesday, June 6th at 7pm at Scott Hall.