

## 4-H Hoofprints Club Meeting Agenda

March 11, 2019

- Call to order
  - Welcome by 2019 Officers
- Pledges
  - American and 4-H
- Officer reports
  - Secretary
  - Treasurer
  - Health and Safety
- Mixer---
- Officer Reports
  - Community Service
  - Ambassador
  - Leader reports
    - Dana--Color guard
    - Elizabeth--Flower sales
    - Stephanie--county fundraisers, officer training, Humane Society service day
- Activity--Build A Barn
- Announcements:
  - Enrollment was due January 15th. See extension office ASAP if not enrolled. If you have not paid--you will be listed as "pending". You will not have a project sack until your profile is listed as "active".
  - Handbooks are available tonight!
  - Animal Enrollment due online by May 15th.
  - Animal Entries for County fair and record sheets due July 1st.
  - 2019 vaccination report--must be completed and turned in to Stephanie BEFORE horse is on grounds for the first time.
  - 4-H Awards: Spirit of 4-H, Most Improved, Sportsmanship
    - Pick up applications at any meeting or during fair--all forms due by last day of fair to Stephanie
- Calendar:
  - Hoofprints Flower Sales--bedding flats and hanging baskets
    - Order forms available tonight, due April meeting
  - Clinics will be scheduled soon.
  - Sunday, October 27th--year end hoofprints banquet.
  - Meetings--4/8, 5/7, 6/10, 6/27
  - AGAPE--Community Service Event April 20th (more info TBA)
    - Need helpers to clean tack and do minor landscaping to help prepare for the Mane Event horse show in May. Snacks will be provided! 5040 SR 67 Martinsville, IN 46151
- Ways to Stay informed:
  - Facebook--Johnson County Horse and Pony Hoofprints
  - Instagram--hoofprintsofficers

- Website--[hphoofprints.weebly.com](http://hphoofprints.weebly.com)--everything is posted on website!! Be sure to check to see dates, important papers, and information
- Remind text system--sign up tonight if not already completed last year.
- Next meeting--Monday, April 8th at 7pm--Scott Hall