

- **Call to Order**
 - Pledges and Reports
- **Important Dates---**
 - **Overview Enrollment--**
 - \$25 Enrollment Fee in 2019; go to 4-H online to enroll
 - **4-H Enrollment** due by **JANUARY 15TH!!!!!!**- Must enroll in Hoofprints Club to complete Horse project and show at county fair
 - **Handbooks--**
 - We will have handbooks available at January meeting—1 per family, ONLY after enrollment is complete
 - **Animal Enrollment--**
 - **Animal Enrollment (online)** due by **May 15th**
 - **Animal Entries** (online) for County Fair and **Record Sheets** due by **July 1st** to complete project and show at county fair
- **VACCINATION REPORT**
 - Must COMPLETE, including proof of purchase or vet signature, and carry to ALL 4-H events.
 - MUST be on file with leaders before horse gets off trailer at first clinic, show, and/or fair, whichever comes first.
- **Education Opportunities - Contests ----**
 - **Hippology & HorseBowl** -Hippology and Horse Bowl-State Contest
 - **Horse Communications -Demonstrations & Public Speaking**-State Contest
 - **Judging**- state contest
 - State hippology and judging camp—February 1-3
 - Missed the call out meeting? There is still time to join!!
- **Upcoming Activities**
 - Hoosier Horse Fair—MAY—lots of good clinics and clinicians this year. Be sure to sign up early!
 - Hoof Prints Tack Swap, Chili Supper- Sunday Feb. 17th
 - Hoofprints Flower Sales – Flower baskets & bedding plants—
 - More info and order forms will be available at January/February meeting
- **Scholarships and National Trips-** go to link: <http://www.ag.purdue.edu/counties/johnson/Pages/Scholarships.aspx> or [State 4-H Website](#)
- **Survey for 2019 coming out soon! Please fill out to get your opinions heard!**
- **Ways to stay informed in 2019!**
 - Facebook--Johnson County Horse and Pony Hoofprints
 - Website--<http://hphoofprints.weebly.com/>
 - 4-H Website--<http://www3.ag.purdue.edu/counties/johnson/Pages/4-HYouthDevelopment.aspx>
 - Instagram—@hoofprintsOfficers
 - REMIND texting service—sign up on paper tonight to get text alerts from the club!
- **Club Offices and Committee responsibilities explanations—**
 - **Nominating Committee work**
 - **Vote on ballot**
- **Mixer--**
 - Christmas games

- **Next Meeting- Monday, January 14; 7:00 pm; Scott Hall**