

# Jo. Co. Hoofprints

## DECEMBER NEWSLETTER

# 2019

- **Overview Enrollment--**  
\$25 Enrollment Fee in 2019; go to 4-H online to enroll
- **4-H Enrollment—**  
Enrollment is due by **JANUARY 15<sup>TH</sup>!!!!!!**- Must enroll in Hoofprints Club to complete Horse project and show at county fair.
- **Handbooks--**  
We will have handbooks available at January or February meeting—1 per family, ONLY after enrollment is complete
- **Animal Enrollment--**  
Animal Enrollment (online) due by **May 15<sup>th</sup>**.  
**Animal Entries** (online) for County Fair and **Record Sheets** due by **July 1<sup>st</sup>** to complete project and show at county fair.

### Vaccination Reports

- Must COMPLETE, including proof of purchase or vet signature, and carry to ALL 4-H events.
- MUST be on file with leaders before horse gets off trailer at first clinic, show, and/or fair, whichever comes first.

Must be copy of Purdue form--NOT just receipt from vet.

### Club Officers and Committee Reports

- Nominating Committee work
- Vote on ballot
- Congrats to our 2020 officers!



## Educational Opportunities

- **Hippology & Horse-Bowl** -Hippology and Horse Bowl-State Contest
- **Horse Communications -Demonstrations & Public Speaking**-State Contest
- **Judging**- state contest
- State hippology and judging camp
- Come to the call out meeting on December 18th! There is still time to join!!

**Next Meeting- Monday, January 7; 7:00 pm; Scott**

**Scholarships and National Trips**- go to link: <http://www.ag.purdue.edu/counties/johnson/Pages/Scholarships.aspx> or [State 4-H Website](#)

## Upcoming Activities

- **Hoosier Horse Fair—MAY—lots of good clinics and clinicians this year. Be sure to sign up early!**
- **Hoof Prints Tack Swap, Chili Supper-February**
- **Hoofprints Flower Sales – Flower baskets & bedding plants—More info and order forms will be available at January/February meeting**



## **Ways to stay informed in 2020!**

- Facebook--Johnson County Horse and Pony Hoofprints
- Website--<http://hphoofprints.weebly.com/>
- 4-H Website--<http://www3.ag.purdue.edu/counties/johnson/Pages/4-HYouthDevelopment.aspx>
- Instagram—@hoofprintsofficers
- Remind text—sign up tonight to get alerts. You don't need to re-enroll from last year unless your contact info has changed.

