

June 2019

Sarah Hanson  
County Extension Director  
Extension Educator  
Agriculture/Natural  
Resources  
[sspeedy@purdue.edu](mailto:sspeedy@purdue.edu)

To: 4-H members enrolled in Horse and Pony

Re: Entry Form

Danielle Dennis  
Extension Educator  
Health and Human  
Sciences  
[dennis36@purdue.edu](mailto:dennis36@purdue.edu)

**The 2019 4-H Fair is less than two months away!** I hope that you are having fun as you prepare for this year's fair. In order to help us prepare, we need you to submit your project entries and your record sheets prior to the fair. Entries will be done in the FairEntry system, which we have utilized the last couple of years.

Heather Dougherty  
Extension Educator  
4-H Youth Development  
[hdougher@purdue.edu](mailto:hdougher@purdue.edu)

You may enter as many horses at the fair as you have enrolled (mare and foal count as one). **Complete a separate entries for each horse you plan to exhibit. Classes may be scratched but not added after submission of these entries!**

Erin Slevin  
Community Wellness  
Coordinator  
[eslevin@purdue.edu](mailto:eslevin@purdue.edu)

**Completed entries via [www.FairEntry.com](http://www.FairEntry.com) must be completed in the online system by July 1st.** If the fair animal entry is not received by the deadline you will not be eligible to show or sell animals!

Lori Walker  
Secretary  
[walkerl@purdue.edu](mailto:walkerl@purdue.edu)

**Completed record sheets for ALL PROJECTS must be turned into the Extension Office by 4:30 pm on or before July 1st.** If FairEntry is not completed and record sheet(s) are not received by the deadline you will not be eligible to show or sell animals!

Amy Spurgeon  
Program Assistant  
[spurgeoa@purdue.edu](mailto:spurgeoa@purdue.edu)

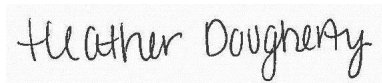
Cathy Cook  
Administrative Assistant  
[cook334@purdue.edu](mailto:cook334@purdue.edu)

**\*\*Please NOTE:** the Extension Office is closed Thursday, July 4th for the Independence Day Holiday.

Refer to the **2019 Johnson County 4-H Handbook** for project rules & clarifications.

Any questions about the entry form and show should be directed to the project superintendent listed in the 2019 Johnson Co. 4-H Handbook. If you do not intend to show the animal you enrolled, please notify us. Good luck and have fun as you exhibit at the fair!

Sincerely,



Heather Dougherty  
4-H Youth Extension Educator  
HD/lw



Lori Walker  
4-H Secretary

**Reminder:** State Fair entries opened March 1. Department fees increase closer to the show date.

If you have questions please contact the Indiana State Fair Entry Department at 317.927.7515

Online Entry: <http://www.indianastatefair.com/state-fair/competitionscontests/>

**IMPORTANT NOTE FROM HORSE & PONY SUPERINTENDANT:**

ALL exhibitors showing at the Johnson County 4-H Horse & Pony show will be required to stall one animal, **subject to** the capacity of the stall barns.

As everyone is aware, each member participating at the county fair is required to have at least one enrolled horse or pony stalled from Sunday, July 15 through the release time on July 19. Due to the fact that we have more members than stalls, we sometimes have to ask members to haul their horses in and out of the fairgrounds for each show they are participating in.

We do our best to accommodate everyone's requests and needs, but it becomes rather challenging with only 84 stalls. If you would prefer not to have a stall, please check the appropriate box below (this does not guarantee you will not have to stall your horse as required-it means if we need additional stalls, you will be on the list of those allowed to haul your animal in and out of the fairgrounds as needed).

We will post stall assignments via the Horse and Pony website and/or email in a timely manner so you can make plans as needed before the fair. Please do not assume you will have a stall or you will have the number of stalls requested. Make sure to check the stall assignments for confirmation.

If you prefer to be stalled next to someone, please make a note in the space provided below. Once again, we try our best to accommodate everyone's requests, but they cannot be guaranteed. Once stall assignments are posted, they will not be changed.

Thank you for your cooperation. We are looking forward to an AWESOME 2019 Johnson County Fair!

Sincerely,

Art West

Johnson County Fair Board, Horse & Pony Superintendent

Members Name \_\_\_\_\_ Yrs in Horse & Pony \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Phone Number \_\_\_\_\_

I would prefer not to have a stall(s) \_\_\_\_\_ Number of Stalls \_\_\_\_\_ (no tack stalls please)

Please stall me by: \_\_\_\_\_

I will need electric to plug my trailer/camper in (for daytime use only) - \$12.00/day

DUE TO EXTENSION OFFICE JULY 1st

If you have any questions, please call Art West @ 317-410-1613 or Jennifer Kean @ 317-442-8823