

Johnson County Hoofprints

March Newsletter

March 7, 2023

- Must enroll in Hoofprints Club to complete the Horse project and show at the county fair.
- If you don't select Hoofprints as a club, you won't get emails from us!
- Handbooks-- We have handbooks available at meetings--we strongly encourage you to pick up your handbook and manuals so you know all the project rules!
- Animal Enrollment-- Animal Enrollment (online) due by May 15th .
- Fair deadlines— Animal Entries (online) for County Fair and Record Sheets due by July 1st to complete project and show at county fair. Class sponsors due by July 1.



*******Next Meeting– Wednesday, April 12, 7pm*******



Mini 4-H Horse and Pony

Mini 4-H Horse and Pony Mini 4-Hers Must be enrolled in mini to show at the county fair. They must show an animal that is already at the fairgrounds—no bringing your own animal. A family member 18 or older must be the handler for the horse. You must still complete the poster project and turn in at mini judging on July 11 to show a horse. There is a waiver/form that must be turned in with the poster in order to show. See the extension office with questions.

Vaccination Reports

Must COMPLETE, including proof of purchase or vet signature, and carry to ALL 4-H events. MUST be on file with leaders before the horse gets off trailer at first clinic, show, and/or fair, whichever comes first. ****Must be a copy of Purdue form--NOT just a receipt from vet.

Club Reports

- Award applications are available online! Awards are: Spirit of 4- H, most improved, sportsmanship! All nominations due to Stephanie Dunn by the last day of fair.
- Poster Foam Boards and Plastic Sleeves-- available at Extension Office @ \$3/board or \$1/ sleeve

Upcoming Activities

- Next meeting-April 12 @7pm
- Hoofprints Tack Swap--April 15th 11am-2pm Tables-\$25/booth
- Flower Sales – Flower baskets & bedding plants—Online sales link—due by midnight on March 17!!!
- 4-H Council geranium sales—turn orders in ASAP! Club gets money for each plant sold.
- Clinics will be scheduled soon.

Ways to stay informed in 2023! Facebook--Johnson County Horse and Pony Hoofprints Website--[http:// hphoofprints.weebly.com/](http://hphoofprints.weebly.com/) Instagram— @hoofprintsofficers Remind text—sign up tonight to get alerts. You don't need to re-enroll from last year.

Education Opportunities - Contests -----

- **Hippology & HorseBowl** -Hippology and Horse Bowl-State Contest--3/25
- **Horse Communications -Demonstrations & Public Speaking**-State Contest-- 4/13--virtual
- **Judging**- state contest--5/6

Meeting dates

- April 12 (Herring Hall)
- May 8 (Scott Hall)
- June 6 (Scott Hall)
- June 26 (Horse Arena-Shelter House)



Thank you to IndyVet
Emergency & Specialty
Hospital for sponsoring our
club officer shirts this year!

RULES REVIEW

5. Leasing is considered the equivalent of ownership of a 4-H animal. The 4-H member should be regularly involved in the care of the horse, regardless of where stabled, and the 4-H member should have exclusive show use of the animal during the 4-H lease period.

6. If family members are enrolling the same horse or pony for the county level, each member must complete ONLINE Animal Enrollment/identification for each animal. Siblings may co-enroll the same animal.