

# May Newsletter

May 8, 2023

- Must enroll in Hoofprints Club to complete the Horse project and show at the county fair.
- If you don't select Hoofprints as a club, you won't get emails from us!
- Handbooks-- We have handbooks available at meetings--we strongly encourage you to pick up your handbook and manuals so you know all the project rules!
- **Animal Enrollment-- Animal Enrollment (online) due by May 15th .**
- Fair deadlines— Animal Entries (online) for County Fair and Record Sheets due by July 1st to complete project and show at county fair. Class sponsors due by July 1.

\*\*\*\*\***Next Meeting– Tuesday, June 6th, 7pm**\*\*\*\*\*



## Mini 4-H Horse and Pony

Mini 4-H Horse and Pony Mini 4-Hers Must be enrolled in mini to show at the county fair. They must show an animal that is already at the fairgrounds—no bringing your own animal. A family member 18 or older must be the handler for the horse. You must still complete the poster project and turn in at mini judging on July 11 to show a horse. There is a waiver/form that must be turned in with the poster in order to show. See the extension office with questions.



## Vaccination Reports

Must COMPLETE, including proof of purchase or vet signature, and carry to ALL 4-H events. MUST be on file with leaders before the horse gets off trailer at first clinic, show, and/or fair, whichever comes first. \*\*\*\*Must be a copy of Purdue form--NOT just a receipt from vet.

## Club Reports

- Award applications are available online! Awards are: Spirit of 4- H, most improved, sportsmanship! All nominations due to Stephanie Dunn by the last day of fair.
- Poster Foam Boards and Plastic Sleeves-- available at Extension Office @ \$3/board or \$1/ sleeve

**Any parents interested in putting together our silent auction basket for fair? See Stephanie!**

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## **Upcoming Activities**

- Next meeting–June 6 @7pm
- Flower Sales – Flower baskets & bedding plants—Pick up May 12 from 4-7pm!  
Payment due at pickup. Delivery May 11. We need workers for both days! See Stephanie if interested.
- Clinics:
  - May 25–Contesting                      June 1–Trail                      June 5–showmanship
  - June 12–Western                      June 15–Contesting                      June 22–English
  - June 29– NEW–Reining/Ranch                      July 6–practice show

**Ways to stay informed in 2023!** Facebook--Johnson County Horse and Pony Hoofprints  
Website--[http:// hphoofprints.weebly.com/](http://hphoofprints.weebly.com/) Instagram— @hoofprintsofficers Remind  
text—sign up tonight to get alerts. You don't need to re-enroll from last year.

## **Education Opportunities - Contests -----**

- **Check out the public speaking/demo results on our social media! Great Job!**

## **Meeting dates**

- June 6 (Herring Hall)
- June 26 (Horse Arena-Shelter House)



## **RULES REVIEW**

19. A member may show only one animal in any one class. During the county fair show, a member may have another Johnson County 4-H member show a 2nd project animal in the owner's name, in a halter class. Each animal may be shown only once in a class.

20. 4-H members must show their own animals (except when Rule #4 or 5 applies). In case of sickness of or an injury to a 4-H member prior to the fair show, the owner or lessee may have the animal shown in the appropriate halter class by another Johnson County 4-H member with the approval of the 4-H Horse & Pony Committee (No Showmanship or Performance Classes). (Except when Horse & Pony Rule #15 and General Rule #5 applies.)

21. This is a 4-H member project and preparation should be done throughout the 4-H year. Parents, Trainers, Coaches, Helpers, etc. should avoid coaching from outside the ring during 4-H shows and activities.