

4-H Hoofprints Club Meeting Agenda

January 14, 2019

- Call to order
 - Introduction of 2019 Officers
- Pledges
 - American and 4-H
- Officer reports
 - Secretary
 - Treasurer
- Mixer---Lifesaver Relay
- Officer Reports
 - Health and Safety
 - Ambassador
 - Leader report
 - 2019 member survey
 - Perfect attendance award

- Activity--Ethical vs.Unethical Game

- Announcements:
 - Enrollment due January 15th. See extension office ASAP if not enrolled. If you have not paid--you will be listed as “pending”.
 - Handbooks will be available at February meeting.
 - Animal Enrollment due online by May 15th-with pictures! It is the member’s responsibility to check to make sure pictures are loaded.
 - Animal Entries for County fair and record sheets due July 1st.
 - 2019 vaccination report--must be completed and turned in to Stephanie BEFORE horse is on grounds for the first time.
 - Horse Bowl, Hippology, Public Speaking, Demo practices have started. See Elizabeth Acker, Amber Wolfe, or Peggy Elliott, ASAP if interested in joining.
 - Judging team--see Amy Robinson or Melissa Veenhuizen ASAP if interesting in joining. Practice has started!
 - 4-H Hoofprints Club Awards:
 - Pick up applications starting tonight!
 - Awards are: Spirit of 4-H, most improved, sportsmanship!
 - All nominations due to Stephanie Dunn by the last day of fair.
 - 4-H Honor Group- For youth in their last year of 4-H – pick up application from Extension Office.
 - Poster Foam Boards and Plastic Sleeves-- available at Extension Office @ \$3/board or \$1/sleeve

- Calendar:
 - Hoofprints Tack Swap and Chili Supper--February 17th @11am-3pm
 - Sign up tonight for a booth--\$25/each
 - We will be sending out worker info soon
 - Hoofprints Flower Sales--bedding flats and hanging baskets
 - Order forms available in February, due by April meeting

- Clinics will be scheduled soon.
- Mini 4-H Horse and Pony
 - Mini 4-Hers Must be enrolled in mini to show at the county fair.
 - They must show an animal that is already at the fairgrounds—no bringing your own animal.
 - A family member 18 or older must be the handler for the horse.
 - You must still complete the poster project and turn in at mini judging on July 13 to show a horse.
 - There is a waiver/form that must be turned in with the poster in order to show. See the extension office with questions.
- Community Service Project
 - Don't forget to turn in donations for the Johnson County Humane Society before you leave!
 - Stay tuned for March's date to volunteer at the humane society!
- Ways to Stay informed:
 - Facebook--Johnson County Horse and Pony Hoofprints
 - Instagram--hoofprintsofficers
 - Website--hphoofprints.weebly.com
 - Remind text system--sign up tonight if not already completed last year.
- Next meeting--Monday, February 11th at 7pm--Scott Hall