

## 4-H Hoofprints Club Meeting Agenda

February 11, 2019

- Call to order
  - Welcome by 2019 Officers
- Pledges
  - American and 4-H
- Officer reports
  - Secretary
  - Treasurer
  - Health and Safety
- Mixer---
- Officer Reports
  - Community Service
  - Ambassador
  - Leader reports
    - Stephanie--Handbook, survey results, nametags, year end banquet, county fundraisers
    - Elizabeth--Flower sales
    - Dana--Color guard
    - Jennifer--tack swap kitchen help
- Activity--Horse Emotions
- Announcements:
  - Enrollment was due January 15th. See extension office ASAP if not enrolled. If you have not paid--you will be listed as "pending". You will not have a project sack until your profile is listed as "active".
  - Handbooks are available tonight!
  - Animal Enrollment due online by May 15th.
  - Animal Entries for County fair and record sheets due July 1st.
  - 2019 vaccination report--must be completed and turned in to Stephanie BEFORE horse is on grounds for the first time.
  - 4-H Awards: Spirit of 4-H, Most Improved, Sportsmanship
    - Pick up applications at any meeting or during fair--all forms due by last day of fair to Stephanie
- Calendar:
  - Hoofprints Tack Swap--February 17th @11am-3pm
    - Sign up on worker list tonight!
    - Come shop and eat to support our club!
  - Hoofprints Flower Sales--bedding flats and hanging baskets
    - Order forms available tonight, due April meeting
  - Clinics will be scheduled soon.
  - Sunday, October 27th--year end hoofprints banquet.
  - Don't forget to turn in donations for the JCHS before you leave! Please consider coming in March to our volunteer day!

- Ways to Stay informed:
  - Facebook--Johnson County Horse and Pony Hoofprints
  - Instagram--hoofprintsofficers
  - Website--[hphoofprints.weebly.com](http://hphoofprints.weebly.com)
  - Remind text system--sign up tonight if not already completed last year.
  
- Next meeting--Monday, March 11th at 7pm--Scott Hall