

Johnson County Hoofprints

April Newsletter

April 12, 2023

- Must enroll in Hoofprints Club to complete the Horse project and show at the county fair.
- If you don't select Hoofprints as a club, you won't get emails from us!
- Handbooks-- We have handbooks available at meetings--we strongly encourage you to pick up your handbook and manuals so you know all the project rules!
- Animal Enrollment-- Animal Enrollment (online) due by May 15th .
- Fair deadlines— Animal Entries (online) for County Fair and Record Sheets due by July 1st to complete project and show at county fair. Class sponsors due by July 1.

*******Next Meeting– Monday, May 8, 7pm*******



Mini 4-H Horse and Pony

Mini 4-H Horse and Pony Mini 4-Hers Must be enrolled in mini to show at the county fair. They must show an animal that is already at the fairgrounds—no bringing your own animal. A family member 18 or older must be the handler for the horse. You must still complete the poster project and turn in at mini judging on July 11 to show a horse. There is a waiver/form that must be turned in with the poster in order to show. See the extension office with questions.

Vaccination Reports

Must COMPLETE, including proof of purchase or vet signature, and carry to ALL 4-H events. MUST be on file with leaders before the horse gets off trailer at first clinic, show, and/or fair, whichever comes first. ****Must be a copy of Purdue form--NOT just a receipt from vet.

Club Reports

- Award applications are available online! Awards are: Spirit of 4- H, most improved, sportsmanship! All nominations due to Stephanie Dunn by the last day of fair.
- Poster Foam Boards and Plastic Sleeves-- available at Extension Office @ \$3/board or \$1/ sleeve

Any parents interested in putting together our silent auction basket for fair? See Stephanie!

Upcoming Activities

- Next meeting--May 8 @7pm
- Hoofprints Tack Swap--April 15th 11am-2pm Please sign up to work and/or come shop! Worker link--<https://www.signupgenius.com/go/409044ca8a82ca1fe3-tack2#/>
- Flower Sales – Flower baskets & bedding plants—Pick up May 12! Payment due at pickup. Look for sign up sheet for workers soon.
- Clinics will be scheduled soon.

Ways to stay informed in 2023! Facebook--Johnson County Horse and Pony Hoofprints Website--<http://hphoofprints.weebly.com/> Instagram— @hoofprintsofficers Remind text—sign up tonight to get alerts. You don't need to re-enroll from last year.

Education Opportunities - Contests -----

- **Check out the horse bowl and hippology results on our social media! Great Job!**
- **Horse Communications -Demonstrations & Public Speaking**-State Contest– 4/13–virtual
- **Judging**- state contest–5/6

Meeting dates

- May 8 (Scott Hall)
- June 6 (Scott Hall)
- June 26 (Horse Arena-Shelter House)



RULES REVIEW

7. No animals may be substituted or traded for original animal after May 15th. In the event of the death of a 4-H enrolled animal (large or small animal projects) the 4-H member may complete the project by turning in the completed project Record Sheet (to date of death) by July 1 and turning in a poster about the project at Magill Hall, Thursday, July 13 between 8:00 and 8:45 am with the Animal Education projects.

8. All ponies may be measured according to State 4-H guidelines.

9. Foals will be listed as height of dam unless height exceeds that of dam. (Foals of ponies and horses should be shown in proper division.)

10. Animals will be placed in either the horse division or pony division according to heights. Animals 56" and below are ponies and those over 56" are classified as horses.

11. Each 4-H member may enroll as many animals as he/she wants. Mare and foal will count as one. Records must be kept on each animal enrolled.