

Johnson County Hoofprints

April Newsletter



April 9, 2024

- Overview Enrollment-- \$25 Enrollment Fee in 2024
- 4-H Enrollment— Enrollment due by JANUARY 15TH!!!!
- Must enroll in Hoofprints Club to complete Horse project and show at the county fair.
- Handbooks-- We have handbooks available at meetings--we strongly encourage you to pick up your handbook and manuals so you know all the project rules!
- Animal Enrollment-- Animal Enrollment (online) due by May 15th .
- Fair deadlines— Animal Entries (online) for County Fair and Record Sheets due by July 1st to complete project and show at county fair.

*******Next Meeting– Thursday, May 9, 7pm*******

Mini 4-H Horse and Pony

Mini 4-H Horse and Pony Mini 4-Hers Must be enrolled in mini to show at the county fair. They must show an animal that is already at the fairgrounds—no bringing your own animal. A family member 18 or older must be the handler for the horse. You must still complete the poster project and turn in at mini judging on July 11 to show a horse. There is a waiver/form that must be turned in with the poster in order to show. See the extension office with questions.

Vaccination Reports

Must COMPLETE, including proof of purchase or vet signature, and carry to ALL 4-H events. MUST be on file with leaders before the horse gets off trailer at first clinic, show, and/or fair, whichever comes first. ****Must be a copy of Purdue form--NOT just a receipt from vet.

Club Reports

- Award applications are available online! Awards are: Spirit of 4- H, most improved, sportsmanship! All nominations due to Stephanie Dunn by the last day of fair.
- Poster Foam Boards and Plastic Sleeves-- available at Extension Office @ \$3/board or \$1/ sleeve

Upcoming Activities

- Next meeting-May 9th
- Hoofprints Tack Swap--April 9th
- Flower Sales – Pick up tentatively scheduled for the week of April 29

Meeting dates **All meetings will start at 7pm.

December 7 Scott Hall

January 9 Scott Hall

February 8 Scott Hall

March 5 Scott Hall

April 9 Scott Hall

May 9 Scott Hall

June 4 Scott Hall

June 27 Shelter house by horse arena

Ways to stay informed in 2024! Facebook--Johnson County Horse and Pony Hoofprints
Website--<http://www.hphoofprints.weebly.com/> Instagram— @hoofprintsofficers Remind
text—sign up tonight to get alerts. You don't need to re-enroll from last year.

Rules Review

19. A member may show only one animal in any one class. During the county fair show, a member may have another Johnson County 4-H member show a 2nd project animal in the owner's name, in a halter class. Each animal may be shown only once in a class.

20. 4-H members must show their own animals (except when Rule #4 or 5 applies). In case of sickness of or an injury to a 4-H member prior to the fair show, the owner or lessee may have the animal shown in the appropriate halter class by another Johnson County 4-H member with the approval of the 4-H Horse & Pony Committee (No Showmanship or Performance Classes). (Except when Horse & Pony Rule #15 and General Rule #5 applies.)

21. This is a 4-H member project and preparation should be done throughout the 4-H year. Parents, Trainers, Coaches, Helpers, etc. should avoid coaching from outside the ring during 4-H shows and activities.

22. At the Johnson County Fair, the 4-H animal exhibitor may receive CLIPPING AND GROOMING ASSISTANCE only from their immediate family which is defined as a father, mother, stepfather, stepmother, legal guardian, brother, sister, stepbrother, stepsister, grandfather, step-grandfather, grandmother, step-grandmother, aunt or uncle; or from another Indiana 4-H exhibitor, past Johnson County 4-H member or current 4-H leader.