

# December Newsletter

December 7, 2023

- Overview Enrollment-- \$25 Enrollment Fee in 2024
- 4-H Enrollment— Enrollment due by JANUARY 15TH!!!!
- Must enroll in Hoofprints Club to complete Horse project and show at the county fair.
- Handbooks-- We have handbooks available at meetings--we strongly encourage you to pick up your handbook and manuals so you know all the project rules!
- Animal Enrollment-- Animal Enrollment (online) due by May 15th .
- Fair deadlines— Animal Entries (online) for County Fair and Record Sheets due by July 1st to complete project and show at county fair.



**Scholarships and National Trips- go to link:  
<http://www.ag.purdue.edu/counties/johnson/Pages/Scholarships.aspx> or State 4-H Website**

**\*\*\*\*\*Next Meeting– Tuesday, January 9th, 7pm\*\*\*\*\***



## **Mini 4-H Horse and Pony**

Mini 4-H Horse and Pony Mini 4-Hers Must be enrolled in mini to show at the county fair. They must show an animal that is already at the fairgrounds—no bringing your own animal. A family member 18 or older must be the handler for the horse. You must still complete the poster project and turn in at mini judging on July 11 to show a horse. There is a waiver/form that must be turned in with the poster in order to show. See the extension office with questions.

## **Vaccination Reports**

Must COMPLETE, including proof of purchase or vet signature, and carry to ALL 4-H events. MUST be on file with leaders before the horse gets off trailer at first clinic, show, and/or fair, whichever comes first. \*\*\*\*Must be a copy of Purdue form--NOT just a receipt from vet.

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## **Club Reports**

- Award applications are available online! Awards are: Spirit of 4- H, most improved, sportsmanship! All nominations due to Stephanie Dunn by the last day of fair.
- 4-H Honor Group- For youth in their last year of 4 -H – pick up application from Extension Office.
- Poster Foam Boards and Plastic Sleeves-- available at Extension Office @ \$3/board or \$1/ sleeve

## **Upcoming Activities**

- Next meeting-January 9th
- Hoofprints Tack Swap--April 13th
- Flower Sales – Flower baskets & bedding plants—Help! Our supplier retired and closed his business. Please let us know of any contacts you have that we could use as a new flower supplier, or another idea for a club fundraiser.
- Clinics will be scheduled soon.

**Ways to stay informed in 2024!** Facebook--Johnson County Horse and Pony Hoofprints Website--[http:// hphoofprints.weebly.com/](http://hphoofprints.weebly.com/) Instagram— @hoofprintsofficers Remind text—sign up tonight to get alerts. You don't need to re-enroll from last year.

## **Education Opportunities - Contests -----**

- **Hippology & HorseBowl** -Hippology and Horse Bowl-State Contest
- **Horse Communications -Demonstrations & Public Speaking**-State Contest
- **Judging**- state contest
- See a leader if interested in joining!

## **Meeting dates**

- Meetings—12/7, 1/9, 2/8, 3/5, 4/9, 5/9, 6/4—Scott Hall
- 6/27—club mtg at Shelter house by horse arena
- \*\*All meetings will start at 7pm.