

January Newsletter

January 3, 2023



- Overview Enrollment-- \$25 Enrollment Fee in 2023
- 4-H Enrollment— Enrollment due by JANUARY 15TH!!!!
- Must enroll in Hoofprints Club to complete Horse project and show at the county fair.
- Handbooks-- We have handbooks available at meetings--we strongly encourage you to pick up your handbook and manuals so you know all the project rules!
- Animal Enrollment-- Animal Enrollment (online) due by May 15th .
- Fair deadlines— Animal Entries (online) for County Fair and Record Sheets due by July 1st to complete project and show at county fair.

**Scholarships and National Trips- go to link:
<http://www.ag.purdue.edu/counties/johnson/Pages/Scholarships.aspx> or State 4-H Website**

*******Next Meeting– Tuesday, February 7th, 7pm*******



Mini 4-H Horse and Pony

Mini 4-H Horse and Pony Mini 4-Hers Must be enrolled in mini to show at the county fair. They must show an animal that is already at the fairgrounds—no bringing your own animal. A family member 18 or older must be the handler for the horse. You must still complete the poster project and turn in at mini judging on July 11 to show a horse. There is a waiver/form that must be turned in with the poster in order to show. See the extension office with questions.

Vaccination Reports

Must COMPLETE, including proof of purchase or vet signature, and carry to ALL 4-H events. MUST be on file with leaders before the horse gets off trailer at first clinic, show, and/or fair, whichever comes first. ****Must be a copy of Purdue form--NOT just a receipt from vet.

Club Reports

- Award applications are available online! Awards are: Spirit of 4- H, most improved, sportsmanship! All nominations due to Stephanie Dunn by the last day of fair.
- 4-H Honor Group- For youth in their last year of 4 -H – pick up application from Extension Office.
- Poster Foam Boards and Plastic Sleeves-- available at Extension Office @ \$3/board or \$1/ sleeve

Upcoming Activities

- Next meeting-February 7th @7pm–Guest Speaker–Animal Nutrition
- Hoofprints Tack Swap--April 15th
- Flower Sales – Flower baskets & bedding plants—More info TBA
- Clinics will be scheduled soon.

Ways to stay informed in 2023! Facebook--Johnson County Horse and Pony Hoofprints Website--[http:// hphoofprints.weebly.com/](http://hphoofprints.weebly.com/) Instagram— @hoofprintsofficers Remind text—sign up tonight to get alerts. You don't need to re-enroll from last year.

Education Opportunities - Contests -----

- **Hippology & HorseBowl** -Hippology and Horse Bowl-State Contest
- **Horse Communications -Demonstrations & Public Speaking**-State Contest
- **Judging**- state contest
- See a leader if interested in joining!

Meeting dates

- January 3 (Scott Hall)
- February 7 (Scott Hall)
- March 7 (Scott Hall)
- April 12 (Herring Hall)
- May 8 (Scott Hall)
- June 6 (Scott Hall)
- June 26 (Horse Arena-Shelter House)