# Jo. Co. Hoofprints

JANUARY NEWSLETTER

#### Overview Enrollment--

\$25 Enrollment Fee in 2020; go to 4-H online to enroll

#### 4-H Enrollment—

Enrollment is due by JANUARY 15™!!!!!!- Must enroll in Hoofprints Club to complete Horse project and show at county fair.

#### Handbooks--

We will have handbooks available at February meeting— 1 per family, ONLY after enrollment is complete

#### Animal Enrollment--

Animal Enrollment (online) due by May 15th.

#### Fair deadlines—

**Animal Entries** (online) for County Fair and **Record Sheets** due by **July 1**\* to complete project and show at county fair.

#### Scholarships and National Trips- go to link:

http://www.ag.purdue.edu/counties/johnson/ Pages/Scholarships.aspx or State 4-H Website

#### Mini 4-H Horse and Pony

- Mini 4-Hers Must be enrolled in mini to show at the county fair.
- They must show an animal that is already at the fairgrounds—no bringing your own animal.
- A family member 18 or older must be the handler for the horse.
- You must still complete the poster project and turn in at mini judging on July 13 to show a horse.
- There is a waiver/form that must be turned in with the poster in order to show. See the extension office with questions.

## 2020



#### **Vaccination Reports**

- Must COMPLETE, including proof of purchase or vet signature, and carry to ALL \_4-H events.
- MUST be on file with leaders before horse gets off trailer at first clinic, show, and/or fair, whichever comes first

\*\*\*\*Must be copy of Purdue form--NOT just receipt from vet.

#### **Club Reports**

- Pick up award applications starting tonight!
- Awards are: Spirit of 4-H, most improved, sportsmanship!
- All nominations due to Stephanie Dunn by the last day of fair.
- 4-H Honor Group- For youth in their last year of 4
  -H – pick up application from Extension Office.
- Poster Foam Boards and Plastic Sleeves-available at Extension Of fice @ \$3board or \$1/ slee 'e



#### **Educational Opportunities**

It is not too late to join horse bowl! You may join the teams any time between now and January 29th. After January 29th, it will be too late to get you on a team to be registered for the State competitions.

**Horse Bowl-** a buzzer-game quiz bowl all about horses!

**Hippology**- an all-around knowledge contest about horses with a test, identification stations, slides and pictures, judging, and more!

The State competition for these contests is at Purdue University on March 27th and 28th. This is the only mandatory contest date for these competitions...please check your Spring Break schedule and plans before committing to the teams.

There are also opportunities to compete in Public Speaking and Demonstrations- talk to your coach!

We also have a horse judging team! The state contest is in May. Please contact Melissa Veenhuizen if interested.

Next Meeting—Wednesday, February 5th; 7:00



### Ways to stay informed in 2020!

- Facebook--Johnson County Horse and Pony Hoofprints
- Website--<u>http://</u> hphoofprints.weebly.com/
- Instagram—@hoofprintsofficers
- Remind text—sign up tonight to get alerts. You don't need to re-enroll from last year unless your contact info has changed.

### **Upcoming Activities**

- Hoosier Horse Fair—MAY—lots of good clinics and clinicians this year. Be sure to sign up early!
- Hoof Prints Tack Swap, Chili Supper-February 16th
- Hoofprints Flower Sales Flower baskets & bedding plants—More info and order forms will be available at February meeting
- Clinics will be scheduled soon.

