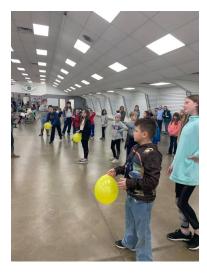
# Johnson County Hoofprints March Newsletter

March 7, 2023

- Must enroll in Hoofprints Club to complete the Horse project and show at the county fair.
- If you don't select Hoofprints as a club, you won't get emails from us!
- Handbooks-- We have handbooks available at meetings--we strongly encourage you to pick up your handbook and manuals so you know all the project rules!
- Animal Enrollment-- Animal Enrollment (online) due by May 15th .
- Fair deadlines— Animal Entries (online) for County Fair and Record Sheets due by July 1st to complete project and show at county fair. Class sponsors due by July 1.

## \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*Next Meeting- Wednesday, April 12, 7pm\*



## Mini 4-H Horse and Pony

Mini 4-H Horse and Pony Mini 4-Hers Must be enrolled in mini to show at the county fair. They must show an animal that is already at the fairgrounds—no bringing your own animal. A family member 18 or older must be the handler for the horse. You must still complete the poster project and turn in at mini judging on July 11 to show a horse. There is a waiver/form that must be turned in with the poster in order to show. See the extension office with questions.

## Vaccination Reports

Must COMPLETE, including proof of purchase or vet signature,

and carry to ALL 4-H events. MUST be on file with leaders before the horse gets off trailer at first clinic, show, and/or fair, whichever comes first. \*\*\*\*Must be a copy of Purdue form--NOT just a receipt from vet.

## <u>Club Reports</u>

- Award applications are available online! Awards are: Spirit of 4- H, most improved, sportsmanship! All nominations due to Stephanie Dunn by the last day of fair.
- Poster Foam Boards and Plastic Sleeves-- available at Extension Office @ \$3board or \$1/ sleeve



#### **Upcoming Activities**

- Next meeting-April 12 @7pm
- Hoofprints Tack Swap--April 15th 11am-2pm Tables-\$25/booth
- Flower Sales Flower baskets & bedding plants—Online sales link–due by midnight on March 17!!!
- 4-H Council geranium sales-turn orders in ASAP! Club gets money for each plant sold.
- Clinics will be scheduled soon.

**Ways to stay informed in 2023!** Facebook--Johnson County Horse and Pony Hoofprints Website--http:// hphoofprints.weebly.com/ Instagram— @hoofprintsofficers Remind text—sign up tonight to get alerts. You don't need to re-enroll from last year.

#### Education Opportunities - Contests -----

- Hippology & HorseBowl Hippology and Horse Bowl-State Contest-3/25
- Horse Communications -Demonstrations & Public Speaking-State Contest- 4/13-virtual
- Judging- state contest-5/6

### **Meeting dates**

- April 12 (Herring Hall)
- May 8 (Scott Hall)
- June 6 (Scott Hall)
- June 26 (Horse Arena-Shelter House)



Thank you to IndyVet Emergency & Specialty Hospital for sponsoring our club officer shirts this year!

### **RULES REVIEW**

5. Leasing is considered the equivalent of ownership of a 4-H animal. The 4-H member should be regularly involved in the care of the horse, regardless of where stabled, and the 4-H member should have exclusive show use of the animal during the 4-H lease period.

6. If family members are enrolling the same horse or pony for the county level, each member must complete ONLINE Animal Enrollment/identification for each animal. Siblings may co-enroll the same animal.