

# Johnson County Hoofprints

## March Newsletter



March 5, 2024

- Overview Enrollment-- \$25 Enrollment Fee in 2024
- 4-H Enrollment— Enrollment due by JANUARY 15TH!!!!
- Must enroll in Hoofprints Club to complete Horse project and show at the county fair.
- Handbooks-- We have handbooks available at meetings--we strongly encourage you to pick up your handbook and manuals so you know all the project rules!
- Animal Enrollment-- Animal Enrollment (online) due by May 15th .
- Fair deadlines— Animal Entries (online) for County Fair and Record Sheets due by July 1st to complete project and show at county fair.

\*\*\*\*\***Next Meeting– Tuesday, April 9th, 7pm**\*\*\*\*\*

### **Mini 4-H Horse and Pony**

Mini 4-H Horse and Pony Mini 4-Hers Must be enrolled in mini to show at the county fair. They must show an animal that is already at the fairgrounds—no bringing your own animal. A family member 18 or older must be the handler for the horse. You must still complete the poster project and turn in at mini judging on July 11 to show a horse. There is a waiver/form that must be turned in with the poster in order to show. See the extension office with questions.

### **Vaccination Reports**

Must COMPLETE, including proof of purchase or vet signature, and carry to ALL 4-H events. MUST be on file with leaders before the horse gets off trailer at first clinic, show, and/or fair, whichever comes first. \*\*\*\*Must be a copy of Purdue form--NOT just a receipt from vet.

### **Club Reports**

- Award applications are available online! Awards are: Spirit of 4- H, most improved, sportsmanship! All nominations due to Stephanie Dunn by the last day of fair.
- Poster Foam Boards and Plastic Sleeves-- available at Extension Office @ \$3/board or \$1/ sleeve

### **Upcoming Activities**

- Next meeting-April 9th
- Hoofprints Tack Swap--April 9th
- Flower Sales – Flower baskets & bedding plants—orders due by March 31st

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- Clinics will be scheduled soon.

**Meeting dates** \*\*All meetings will start at 7pm.

December 7 Scott Hall

January 9 Scott Hall

February 8 Scott Hall

March 5 Scott Hall

April 9 Scott Hall

May 9 Scott Hall

June 4 Scott Hall

June 27 Shelter house by horse arena

**Ways to stay informed in 2024!** Facebook--Johnson County Horse and Pony Hoofprints  
Website--<http://www.hphoofprints.weebly.com/> Instagram— @hoofprintsofficers Remind  
text—sign up tonight to get alerts. You don't need to re-enroll from last year.

#### **Rules Review**

**All ponies may be measured according to State 4-H guidelines.**

**Foals will be listed as height of dam unless height exceeds that of dam. (Foals of ponies and horses should be shown in proper division.)**

**Animals will be placed in either the horse division or pony division according to heights. Animals 56" and below are ponies and those over 56" are classified as horses.**

**Each 4-H member may enroll as many animals as he/she wants. Mare and foal will count as one. Records must be kept on each animal enrolled.**

**No stallions are eligible to show except current year foals.**

**January 1 shall be considered birthday of all animals.**

**4-H members age group definition:**

**A. Juniors: Grades 3–5 as of January 1**

**B. Intermediate: Grades 6-8 as of January 1**

**C. Seniors: Grades 9–12 as of January 1**