

Johnson County Hoofprints

March Newsletter

March 1, 2022

- Handbooks-- We have handbooks available at meetings--we strongly encourage you to pick up your handbook and sack (also available online).
- Animal Enrollment-- Animal Enrollment (online) due by May 15th .
- Fair deadlines— Animal Entries (online) for County Fair and Record Sheets due by July 1st to complete project and show at county fair.



Scholarships and National Trips- go to link:

<http://www.ag.purdue.edu/counties/johnson/Pages/Scholarships.aspx>

*******Next Meeting– Tuesday, April 5, 7pm*******



Mini 4-H Horse and Pony

Mini 4-H Horse and Pony Mini 4-Hers Must be enrolled in mini to show at the county fair. They must show an animal that is already at the fairgrounds—no bringing your own animal. A family member 18 or older must be the handler for the horse. You must still complete the poster project and turn in at mini judging on July 13 to show a horse. There is a waiver/form that must be turned in with the poster in order to show. See the extension office with questions.

Vaccination Reports

Must COMPLETE, including proof of purchase or vet signature, and carry to ALL 4-H events. MUST be on file with leaders before the horse gets off trailer at first clinic, show, and/or fair, whichever comes first. ****Must be a copy of Purdue form--NOT just a receipt from vet.

Club Reports

- Award applications are available online! Awards are: Spirit of 4- H, most improved, sportsmanship! All nominations due to Stephanie Dunn by the last day of fair.
- 4-H Honor Group- For youth in their last year of 4 -H – pick up application from Extension Office.

- Poster Foam Boards and Plastic Sleeves-- available at Extension Office @ \$3/board or \$1/ sleeve

Upcoming Activities

- Next meeting--April 5th
- Hoofprints Tack Swap--April 9, 2022--12noon-3pm. Booth spaces are available for \$25. Let Stephanie know if you would like to sign up for a booth!
- Flower Sales – Flower baskets & bedding plants—Online link was sent out. Orders are due no later than March 14. Please forward link to family and friends so they can order! There is a spot on the order form for them to put 4-H member name so we can sort orders and members get points for sales.
- Clinics will be scheduled soon.

Ways to stay informed in 2022! Facebook--Johnson County Horse and Pony Hoofprints Website--[http:// hphoofprints.weebly.com/](http://hphoofprints.weebly.com/) Instagram— @hoofprintsofficers Remind text—sign up tonight to get alerts. You don't need to re-enroll from last year.

****Don't forget about the perfect attendance award! Members with perfect meeting attendance from January-July will earn prizes!****

POINT SYSTEM

1. 10 points for demonstrations (individual or group) at meetings. May do a maximum of 3.
2. 50 points for attending and PARTICIPATING in each club meeting.
3. 10 points per project for other completed 4-H projects.
4. 25 points for each contest (Horse Bowl, Hippology, Judging, and Communications) and 5 points for each practice meeting providing 4-H member competes in the contest.
5. 50 points per day--for participating with a horse--in each clinic or show offered by Johnson County Hoofprints. 10 points for attending and auditing the clinic without a horse.
6. 15 points for participating in any other 4-H sponsored activity or event (ex: Purdue Round-Up, Animal Science Workshop, 4-H Camp, State Fair Horse and Pony Show, etc.)
7. 10 points for participation in each club-wide money making project per day of work (ex-chili supper, flower unloading, flower sales).
8. 10 points for each individual obtained as a class sponsor for the county fair show regardless of dollar amount obtained. In order to get credit for class sponsors, the official class sponsor form and money must be turned in by the July deadline to Stephanie Dunn.
9. 15 points for participating in each 4-H Horse and Pony sponsored community service project.
10. 10 points for each color guard practice, providing the 4-H member signs attendance sheet. 25 points will be earned if Color Guard competes in a contest other than County Fair.
11. Any other point opportunities may be added as determined and announced by 4-H Leaders. Points for other club sponsored projects will be announced prior to the start of the project.